

NEWLYWEDS ARE PARTY HONOREES

Complimenting Mr. and Mrs. D. Loven, Charles A. Curtis, Dale Kelley, whose marriage was solemnized last month...

MEMBERSHIP TURNS OUT FOR LODGE EVENT

Lomita Court No. 61, Order of Amaranth, celebrated 1947 Night on Thursday evening...

REBEKAHS WILL WELCOME STATE PRESIDENT OCT. 27

Mrs. Alice M. Schultz of Santa Rosa, president of the Rebekah Assembly of California, will make her social visit to Trio Rebekah lodge No. 240 Wednesday night, Oct. 27...

NEW NEIGHBORS WELCOMED AT FIELDS HOME

The "Welcome" sign was hung out at the home of Mrs. Hale Fields on S. Lucille avenue Wednesday afternoon...

GIRL SCOUTS PLAN DETAILS OF GAY HALLOWEEN PARTY

Girl Scouts of Troop 867, sponsored by the Perry School P.T.A., are planning a Halloween party on Thursday, Oct. 22...

SCIENCE AND HEALTH

With Key to the Scriptures by MARY BAKER EDDY. Is the original, standard and only Textbook on Christian Science Mind-Healing.

PERY SCHOOL PTA BOARD MEETING HELD AT PRESIDENT'S HOME

Perry School board held a meeting Tuesday afternoon following a potluck luncheon at the home of the president, Mrs. A. B. Cowie...

C. E. GUILD SETS DATES FOR RUMMAGE SALE

Members of Central Evangelical Guild have set Friday and Saturday, Nov. 19 and 20 as the dates for a rummage sale...

Enjoy Pullman Comfort for Dollars Less - in S.P. Tourist Sleepers. Portland - West Coast San Francisco - Conster, Ont. Reservations, information see your near-by Southern Pacific Agent.

A Lecture on Christian Science

Christian Science: The Revelation of Man's True Being

by James Harry McReynolds, C.S.B. of Dallas, Texas

Member of the Board of Lecturership of The Mother Church, The First Church of Christ, Scientist, in Boston, Massachusetts

A lecture of Christian Science was delivered in the Torrance Civic Auditorium on Thursday, October 14 by James Harry McReynolds, C. S. B., of Dallas, Texas...

The subject of the lecture was "Christian Science: The Revelation of Man's True Being," and was delivered under the auspices of First Church of Christ, Scientist, Torrance.

The lecturer was introduced by Hugo A. Miller, First Reader of First Church of Christ, Scientist, Torrance.

The lecturer spoke substantially as follows:

As we look about us today, we see a need for a more abundant sense of life—a clearer realization of the order with which the man of God's creating is endowed. Man's function is to manifest true being, and it is plainly evident for the man that manifests is not experiencing this true sense of well-being to which man, as the image and likeness of God, is entitled; otherwise, men would be expressing greater freedom from poverty, sickness, and other phases of discord.

The Being Emanates from God. I am confident that all who believe in our supreme God will concede that He is the source of all being; therefore it can be said that all being emanates from Him and is maintained by Him.

Since God is infinite, the only being there is or can be in Him. St. Paul has written in the seventh chapter of Acts that "we live, and move, and have our being" in God; hence no element of chance or accident can enter true being to influence or govern it. Material sense of existence is only a counterfeit or mistaken sense of being. Disease and other phases of the carnal mind can neither enter upon nor penetrate the sovereignty of man's real being, because man is never for an instant separated from God. His allness includes man's being and excludes every phase of evil.

Christ Jesus Perceived True Being. Our great Way-shower, Christ Jesus, had a perfect knowledge of true being because he was able to discern the difference between the false sense of existence which the unillumined human mind creates and eternal and harmonious being, which is perceptible only to the spiritualized or Christ-illumined consciousness. Mindful of his sonship with God, he spoke with authority and was able to prove that works which seemed miraculous to the multitudes were divinely natural to the man of God. Jesus kept the distinction clear between his human selfhood and the Christ which he exemplified, and his teachings indicate that he selected his followers to do his will. On one occasion a young man came to him with a question, addressing him (Matt. 19:16) as "Good Master." Before answering this question and in order to disclose about him recognize this difference, he said (verse 17), "Why callest thou me good? there is none good but one, that is, God." Here "me" must refer to the human Jesus.

The Christ, which the carnal mind could not and does not comprehend, is understood in Christian Science (Science and Health, p. 583) to be "the divine manifestation of God," which is the spirit or corporeal form which comes to receptive human consciousness and reveals the Godlike nature of man's true being. Jesus was the Way-shower; but it is through the divine Christ rather than through the human Jesus that salvation comes. It is "through this redemptive Christ, Truth," writes Mary Baker Eddy, the Discoverer and Founder of Christian Science (Message for 1901, p. 11), that "we are healed and saved, and that not of our selves, it is the gift of God we are saved from the sins and sufferings of the flesh, and are the redeemed of the Lord."

Synonymous Terms for God. In the Christian Science textbook, "Science and Health with Key to the Scriptures" by Mrs. Eddy (p. 469), there are to be found seven synonyms for God for God which express His full and complete nature. Life is one of them; the others are Mind, Spirit, Soul, Principle, Truth, and Love.

To understand and to manifest the Scriptures, The Bible is known as the Book of Life; and there is hardly a chapter in its inspired pages which does not reveal God as Life, not only eternal, but as the source and creator of the universe. It emphasizes the immortal fact that Life is infinite, complete, and self-sustaining, and that there can be nothing above or outside of this infinitude. From the revelation of the nature of God as

Life it becomes evident at Spirit, Life, is fundamental and underlies all reality.

True Being the Manifestation of Life

Life, God, being omnipresent, is usually expressed; spiritual existence, true being, is therefore universally expressed. There is nothing nearer to man than Life because Life and being are inseparable. There is no way for him to get out of or away from Life, and nothing unlike Life can enter to disturb or destroy his being. Since Life is real, logical and spiritual fact must be accepted that death, the opposite of Life, is unreal.

In Science and Health (Pref., p. 5) "Immanuel, or God with us," is referred to as "a divine influence ever present in human consciousness." The divine influence of Life, which is ever present in human consciousness, reveals to mankind the fact that since being is in Life, it possesses the immortal quality of Life and eternally performs its tasks. There is not a higher Life and a lower life—spiritual Life and material life. Being which is in God, Life, manifests all the qualities of the divine; and these qualities are perpetuated in man's being in their original purity and perfection.

The divine manifestation of Life, which the Christ, annihilates the belief that man's being is limited, circumscribed, or dependent upon matter or material structure for its existence or continuity. Since Life is infinite, the manifestation of infinite Life, which is man, must express the nature of the infinite in individual being.

Each Life shows all activity, health, vigor, and immortality. These are the forever truths of being; hence they are the realities of man's being. These qualities are in no way dependent upon exercise, food, or altitude; neither do the elements support or condition man's being. Life, God, produces and perpetuates health; and since Life is infinite, it reveals that health must be universally present and expressed. It must be uninterrupted because it is at one with or coincident with immortal Life. Health is not a quality of Life, it is Life itself. In reality there is nothing to restrict or injure; since Life is all-pervading, it reveals that health does not need the aid of inanimate matter to maintain or restore it. When health is in man, it is a quality of Life, it is complete and unalterable nature can be demonstrated in human experience.

Prayer

Prayer enables one to realize this truth, and the result of such prayer is the replacement of disease with health in human experience. The prayer which is correct, and which health is God-bestowed and is a quality of man's being and that disease, therefore, is not part of his being. Prayer enables one to eliminate the erroneous conditions from his experience whenever he sees them as untrue, just as he wipes out a mistake in mathematics when he realizes its error.

Prayer in Christian Science is communion with God. In one sense it is a fervent desire for righteousness and spiritual understanding which leads to the convincing realization that God is the only power and presence. One is constantly reminded of the necessity of knowing the truth about himself, his home, his work, and his fellow man; and knowing the truth simply means holding fast to the real or spiritual fact as opposed to the false or material. This is the only one is afforded the opportunity of praying without using, as admonished by Paul (1 Thess. 5:17). He thus enables one to perform his duty and privilege to refute and destroy, in his thinking, belief in the unreliable evidence of sense testimony which daily confronts him, and he is praying when he does this.

The Discoverer and Founder of Christian Science

Just as Jesus' teachings, as well as those of the great prophets Elijah, Isaiah, and Jeremiah, found neither sympathy nor support from the religionists of their times, so the Leader of the Christian Science movement, Mary Baker Eddy, found that her spiritual teaching met with opposition on all sides. Those who have attempted to cut a path through the maze of creeds, dogma, and ritual have met rebuffs, and Mrs. Eddy was no exception. Why one who professes to love and worship God should be so often offended at another who proves by his works that God is all the Scriptures declare Him to be seems strange indeed; perhaps it is sufficient to say that antagonism to Truth has always seemed to exist as a false claim, and this opposition is very aptly described by Paul (Rom. 8:7), "the carnal mind, [which] is enmity against God."

During the early part of her struggle to present Christian Science to the world, Mrs. Eddy found the public apathetic and theologians, doctors, and physical scientists skeptical and even hostile. It is evident from her accomplishments that she was endeavoring with the faith and courage characteristic of Jesus and the ancient prophets. Had her faith and courage been less than spiritual, she could never have accomplished her divinely inspired mission.

Mrs. Eddy saw clearly that spiritual healing, as taught and practiced by Jesus—a teaching which the churches had discarded as impossible of present-day fulfillment—should be available and practical now. When materia medica and other material recuperative agencies had been proved ineffective and when the remedy of a life of invalidism through spiritual means, it became clear to her that Jesus had utilized a scientific and complete, and self-sustaining method of healing, and so she set about to find its rule. After three years of prayerful study of the Bible, Jesus' method

was revealed to her, and she named her discovery Christian Science, the purpose of which is stated in the Church Manual (p. 17): "to re-instate primitive Christianity and its lost element of healing."

It was clear to her that Christian Science was not only a divine revelation, but that it was the Comforter promised by Jesus. In order to give to the world her revelation, Mrs. Eddy wrote the textbook "Science and Health with Key to the Scriptures." Next in importance to this work was the founding of the Christian Science movement. This she accomplished by writing the Manual of The Mother Church, which safeguards the activities of the Christian Science movement by the intelligent direction of its By-Laws.

Christian Healing

In Science and Health (pp. 145, 146), Mrs. Eddy states: "Our Master's first article of faith proposed to his students was that he would prove his faith by his works. The ancient Christians were healers. Why has this element of Christianity been lost? The elements of religion are governed more or less by our systems of medicine. The first idolatry was faith in material things. The schools have rendered faith in drugs and medicine more than faith in Deity. By trusting matter to destroy its own discord, health and harmony have been sacrificed."

Mrs. Eddy's love for mankind is a healing love; similarly, every activity of The Mother Church and its branches has as its purpose the healing and regeneration of mankind. The Christian Science literature is designed to heal. The Christian Science Monitor, which Mrs. Eddy established in 1908, she says (The First Church of Christ, Scientist, and Miscellany, p. 333), "is to spread undivided the Science that operates unseen," and that "the object of the Monitor is to instruct no man, but to enlighten mankind." Reading Rooms are maintained which the public may visit freely and where they may read or obtain Bibles. Mrs. Eddy's words and authoritativeness Christian Science publications. Innumerable healings have been reported by those who have availed themselves of the aid afforded by the Reading Rooms.

Many healings also occur at the church services. I should like to relate a case of healing which occurred during a Christian Science Sunday morning church service. I have a friend who was operated on for a goiter. Later, the condition returned in a very exaggerated form. She was unwilling to undergo a second operation, despite the fact that the attending physician pronounced her condition critical. Approaching the Reading Room, she found relief. She was able to receive immediate relief was obtained, she told her husband that she thought she would attend the Christian Science church the next Sunday, as she had never before. When she entered the church, she was unable to swallow without great pain because of the inflammation. During the service she was completely healed, and when she walked out at the close of the service, it was obvious to all that she had been healed. This healing took place about thirteen years ago, and since that time she has enjoyed excellent health and has led an active and fruitful life, giving her full time to the public practice of Christian Science.

God as Mind

The Bible tells us (Ps. 147:5) that God's understanding is infinite, and Christian Science explains further that He is ever-present and all-knowing, and is represented by His idea, man. Through His consciousness which Mind bestows, man reflects all the faculties of Mind. One of these faculties is intelligence, which is defined in Science and Health (p. 469) as "the primal and eternal quality of infinite Mind." It is interesting to note that this definition is now included in two leading American dictionaries.

Through the light of the Christ, or the divine influence of Mind in human consciousness, one discerns the truth about his own being as well as that of his fellow man. He perceives that this divine influence is always present to reveal that which is real as well as the unreality of that which is untrue. It reveals that "human will and human opinion are antagonistic to true knowledge and are no part of man, and it underlies all circumstances in any so-called material intelligence."

While a complete answer to the question of the nature of man's true being requires careful and unprejudiced study of the Christian Science textbook, "Science and Health with Key to the Scriptures," this does not mean that one may master every phase of this infinite subject before he can use it; for he will find that, step by step, he can put into practice the results of his study. One may begin, as thousands have, that blessings begin coming to him from the very time he commences an honest study of Christian Science.

He will find, for example, that the divine manifestation of Mind enables him to recognize divine intelligence as his intelligence, which is able to use under all circumstances; to recognize true being as the only being there is, hence his being; to recognize that he possesses by reflection all the wisdom and perspicacity he needs, which to reach equitable decisions regarding business, home, and legal matters. In Webster's Dictionary "intelligence" is defined in part as "the power of meeting any situation, especially a novel situation, successfully, from ability to discern, it is intelligence, 'the primal and eternal quality of infinite Mind,' which enables one to make the adjustment from ability to discern, from indifference to enthusiasm, from timidity to confidence and

courageous reliance, from anxiety to trust, from confusion to order, from bad temper to self-control, from deceit to honesty and integrity, from doubt to conviction, from discontent to peace and poise, from impatience to charity and patience, and from hate to love. It is sure to find that in proportion as he makes use of intelligence, this "primal and eternal quality of intelligence" to human affairs will work out with ease and harmony.

Utilization of Divine Law

In setting forth to correct an inharmonious bodily condition, it should be remembered that it is not primarily the body that needs spiritual help, but the concept of body. In its attempted reversal of spiritual truths, mortal mind supposedly evolves a law by which material conditions are produced and perpetuated; and in order to bring about an improvement, this false law has to be set aside and God's law of harmony applied. Evil claim to law and power has to be annulled. Body is not healed of disease or of a broken one, but of God's claim primarily to authority and power. We do not have to do with God. It should be realized that God alone is the lawmaker, and consequently there is no law except His divine law. Since God is wholly good, it is reasonable to assume that divine law is unerring; good and impartial.

Creation Wholly Spiritual

Christian Science makes it clear that there are not two kinds of material, but only one—the spiritual, and in the study of this Science we learn that what appears to be material is really but an inverted image of spiritual creation. As thought is corrected by Christian Science, the true facts of being become apparent. Matter is not spiritualized in this thought transformation, because matter, nothing, will always be nothing; it cannot be changed into spirit, but rather the concept of darkness can be transformed into light.

With a more spiritual sense of body, one is able to move his material body about with greater freedom. It is found that the friction with which the carnal mind restricts its so-called creation, Jesus' material body never existed. The body which we see is able to move unhampered by the obstacles encountered by the materially-minded. In Science and Health we read (p. 90), "Divest yourself of the thought that there can be substance in matter, and the movements and transitions now possible for mortal mind will be found to be equally possible for the immortal Mind. The body is a useful and less ponderous anatomy when we realize man's God-given dominion over the body."

Spiritual truths are of no practical value to mankind unless they are prevalent, and Jesus could not have come demonstrating Truth if it were impracticable. The very fact that Truth is, is indicative of the further fact that Truth is demonstrable. It is found that the preservation of the human anatomy when he said (Matt. 6:25): "Take no thought for your life, what ye shall eat, what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?" This admonition was repeated by the Apostle Paul when he said (1 Cor. 5:8), "We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord."

The body which the carnal mind cannot be properly cared for by neglecting or ignoring its legitimate needs, mankind will be able to perform almost superhuman feats of harmony in the human anatomy to the extent that one is absent from the body and present with the Lord—conscious of spiritual being as the only creation.

The acrobat is absent from the body in a measure when he trains his body to be his servant. His training is such that he is able to perform almost superhuman feats largely because he has broken a few of the limitations of thinking regarding the human body. Some athletes accomplish more than others because they are able to rise above more of the limitations of thinking regarding their bodies, as is evidenced by their increased strength and endurance. However, a sense of personal accomplishment limits the athlete, for it subjects him to self-imposed barriers of the carnal mind which he believes he is unable to surmount.

Restrictions are encountered proportionately as one is conscious of materiality and becomes enslaved by the beliefs of the inert and weight of matter. As an illustration, the tense and frantic action in swimming induced by fear causes one to sink, while ease of action produced by calmness relaxes the body, and it becomes buoyant. It is the same material body, but fear in one instance produces the opposite effect. Likewise, when thought is focused on some abnormality or limitation of the body, one becomes enslaved by fear of the unnatural condition.

The difficulty we encounter in understanding man's control of the body is that we are so often misled by the beliefs of the inert and weight of matter, and as we give up our material beliefs of mind in matter and have but one Mind, God, and obey His law, we are able to understand we find that this law enables man to govern his body harmoniously.

Spiritual Nature of Man's True Being

God's substantial, omnipotent, and omniscient nature can be comprehended when we understand Him as Spirit. This understanding makes it possible for mankind to know the divine substance and power are present and available, irrespective of what ma-

terial sense testimony may declare to the contrary. We cannot learn the truth of being by reasoning from any external conditions or scientific basis. True being does not originate in materialism, nor is it in any way dependent upon material or material conditions. There is nothing insubstantial, transitory, or material in real being. The divine influence of Spirit reveals to human consciousness the fact that Spirit is the source of man's courage, enthusiasm, and energy. It does not bring to light a different man, but the only true and unchangeable man there is, namely, the man whom God maintains in His, Spirit's, image and likeness. This being is not perceptible to the material senses, but is perfectly tangible to spiritual sense.

The divine manifestation of Spirit comes to human consciousness to enlighten you and to inspire—to destroy the belief in the reality of materialism; to eradicate from human thinking the belief that man is both material and spiritual. It is the source of all good and evil qualities. Spiritual sense enables one to discern true being; thus he is equipped to do as Jesus commanded (John 7:24), "Judge not according to the appearance, but judge righteous judgment."

The manifestation of the Christ in human consciousness enables you to speak and act with divine authority. "Not by might, nor by power, but by my spirit, saith the Lord (Zechariah 4:6) gives endurance and enables you to be active without loss of strength and energy, because Spirit is inexhaustible, and spiritual might is not limited. The divine power of being and to know that the material or carnal mind is impotent to resist the activities of God, coming on man's true being in Science, Mrs. Eddy has written in Science and Health (p. 519): "His bright and glorious soul, subjected to the law of the body, is earth and heaven, himself subordinate alone to His Maker. This is the Science of being."

True Being Revealed Through Soul

Soul expresses the nature of God which reveals His oneness, His infinite individuality. Sight and hearing of the soul are not perceived in man through spiritual sense, and because they are spiritual they are in no way dependent upon time or material organization. Man's individuality is so enduring as Soul itself; it is never lost, because it is inseparable from God, Soul, who is ever conscious of His likeness. The divine power which creates and maintains man's identity and individuality is the same divine power which prevents evil influences from being identified with him. There are no irregularities or peculiarities in or on man's true being which evil or evil elements can fasten themselves upon. The true nature of his perfect individuality of the elements of the so-called carnal mind are everlastingly excluded.

Through the divine influence of Soul, mankind has become aware of his perfect agreement and forever-at-one-ness with Soul. Thus, at all times, because the divine qualities of Soul, such as contentment and satisfaction, permeate his being.

The divine manifestation of Soul which comes to human consciousness destroys the false sense of self and replaces it with the spiritual sense of self, which constitutes the true self. The divine power and strain of personal sense—a personal sense of ability, integrity, or strength—giving freedom to thought and action, enables one to resist the destructive influences of Love. Love must of necessity have an idea or creation on which to bestow its compassion, and man is the direct recipient of God's goodness and unending love. Love must of necessity have an idea or creation on which to bestow its compassion, and man is the direct recipient of God's goodness and unending love. Love must of necessity have an idea or creation on which to bestow its compassion, and man is the direct recipient of God's goodness and unending love.

God the Divine Principle of Man's Being

God is the source or creator of all being, which means that He is the divine Principle. It follows, then, that the divine Principle of man and that man's being is exactly like that of the creative divine Principle; it is not like God in one instance and unlike Him in another. He is constantly expressing the creator.

It is correct to believe that like produces like. James best illustrated this truth when he said (3:12), "Do ye not know that ye yield salt water and fresh?" As we learn in Christian Science that God is the divine Principle of man's being, it follows with irrefragable logic that whatever emanates from this perfect cause or creator must of itself be perfect and immortal.

The divine influence of Principle in human consciousness is the spiritual light which dispels the mists of materialism and reveals man's true being as imperishable and complete. It reveals that man as Principle's consummate representative, consequently not dependent on time and other elements of materiality for his ceaseless development. Man does not have to be recreated or remodeled; he only needs to be seen and recognized as God's good and perfect creation.

The Truth of Man's Being

To know God as Truth is to understand that He is eternal and unchanging—forever Himself. God, Truth, could not be inconsistent

and fickle, mindful of His creation at one time and unmindful of it at another, conscious of man in one instance and negligent of him in another. God's provision for His creation is unvarying, corresponding to His own immutable nature. True being can never be lost or obscured, and the so-called forces of evil are impotent to oppose the course and progress of man's being; for Truth is always triumphant. Since it is omnipresent, it does not depend upon a transmission or a transportation system; hence it is never delayed. It has no battle to protect man's being; all that is necessary is for it to be itself. It is never embarrassed nor put to disadvantage, never outnumbered nor overwhelmed, because the authority of omnipotent Truth is a law of annihilation to everything unlike itself.

The divine influence of Truth, which is ever present in human consciousness, reveals these facts of man's being and destroys any frail or transient concept thereof. It reveals that man is inseparable from God, and that the unity of being cannot be divided by error; in fact, error is resolved into its nothingness as 'his truth becomes apparent.

Just as God is ever faithful and loyal to His creation, so His creation, man, must be His faithful and loyal expression. The divine manifestation of Truth, which is ever present in human consciousness, enables one to manifest the qualities of integrity and dependability; it makes him modest and sincere. He finds that order, harmony, and beauty are native to true being and are demonstrated as one lives in obedience to the divine law of Truth.

In proportion to one's understanding of the divine Principle of Christian Science, the verity of its being comes to light, but he encounters difficulty whenever he is reluctant to admit that matter and materialism are nothing and contribute nothing to his well-being. Men also appear reluctant to admit that they have been deceived in this respect, and ever more ready to change their thinking regarding the generally accepted concepts of materiality.

In Christian Science the perfection of being is seen, not as effort, but as the practical statement of being which can and must be realized here and now. The necessity and possibility of such a realization is assured us by Mrs. Eddy when she writes (Miscellaneous Writings, pp. 52, 53): "Mortals have the sum of being to work out, and up to its spiritual nature, they are to work out of this dream or false claim of sensation and life in matter, and up to the spiritual realities of existence, before this false claim can be eradicated. The divine power, which creates and maintains man's identity and individuality is the same divine power which prevents evil influences from being identified with him. There are no irregularities or peculiarities in or on man's true being which evil or evil elements can fasten themselves upon. The true nature of his perfect individuality of the elements of the so-called carnal mind are everlastingly excluded.

Loving Nature of Man's Being

We understand God as we recognize His nature to be Love; and we understand man as we recognize his goodness as an evidence of his love. Love must of necessity have an idea or creation on which to bestow its compassion, and man is the direct recipient of God's goodness and unending love. Love must of necessity have an idea or creation on which to bestow its compassion, and man is the direct recipient of God's goodness and unending love.

To know God as Love and to understand His tender nature is to trust Him. When we awaken to the realization that He is condescending to love us, we love His children, such knowledge empowers us with the authority of divine law. Adhesion, cohesion, and attraction are the cementing properties of Love, which hold together what is intact, preventing it from becoming disfigured or dismembered.

The divine influence of Love, which is ever present in human consciousness, reveals all the embracing, protecting, and sustaining nature of God. It reveals God's love, which solicitude eternally and universally at hand to bless; Love's unchanging loveliness as never absent; man's being safe in Love's protection.

Christ, the divine manifestation of Love, which comes to human consciousness, enables man to express love in every department of his being, to enjoy Love's provision to rest in the comfort and safety of Love's unending care. Briefly, let me summarize by saying that man reflects the qualities of Love, which enables him to express intelligence, balance, and poise; man reflects the qualities of Spirit which enable him to manifest endurance, activity, divine power, and substance; man reflects the qualities of Soul which enable him to be conscious of his real individuality, his true selfhood and complete freedom. It reveals that the qualities of divine Principle which enable him to manifest inseparability from God; man reflects the qualities of Life which enable him to experience health and immortality; man reflects the qualities of Truth which enable him to express harmony, order, and unchanging goodness; and man reflects the qualities of Love which enable him to manifest affection, mercy, and loveliness.

The full realization of God's being is found through Christian Science to be reflected in man's true being, inseparable from the Father; and the divine light of the Christ brings to man a new consciousness—to you and to me—the realization of spiritual existence or immortal being when the fetters of human thinking yield to spiritual understanding. This spiritual state of existence is spoken of by Mrs. Eddy in Science and Health (p. 76) thus: "The blissful joy,—the perfect harmony and immortality of Life, possessing unimpaired divine beauty and goodness without a single bodily pleasure or pain,—constitutes the only veritable, indestructible man, who abides in the eternal state of existence is scientific and intact,—a perfection discernible only by those who have the final understanding of Christian Science." When this understanding is attained, it will be seen that, as Mrs. Eddy says again in Science and Health (p. 264), "Spirit and matter are the only realities of being."